

**Subject:** Commissioner Pirozzi / Lorena Parker Meeting (3/24 @ 11:30am)

**From:** "Klesges, Amber" <AKlesges@portla.org>

**Date:** 02/28/2017 10:27 AM

**To:** 'Lorena Parker' <lparker@sanpedrobid.com>

Good Morning,

Your meeting with Commissioner Pirozzi is confirmed for Friday, March 24<sup>th</sup> at 11:30am.  
The meeting location and phone number are listed below.

Second City Bistro  
223 Richmond St,  
El Segundo, CA 90245

310-322-6085

Have a great day!

Best,

~ Amber

Amber M. Klesges | Commission Executive Assistant II

Direct: 310-732-2642 | City Cell: 310-427-9297

**From:** Lorena Parker [mailto:lparker@sanpedrobid.com]

**Sent:** Monday, February 27, 2017 3:57 PM

**To:** Klesges, Amber

**Subject:** Re: Amber's Contact Info.

Amber,

Here is my contact information. Please send me the details of when, where and the agenda when you get it.

Best regards,

Lorena Parker  
*Executive Director*  
*San Pedro Property Owners' Alliance*  
**San Pedro Historic Waterfront**  
**Business Improvement District**  
390 W. 7th Street | San Pedro, CA 90731  
T [310.832.2183](tel:310.832.2183) | F [310.832.0685](tel:310.832.0685)  
[lparker@sanpedrobid.com](mailto:lparker@sanpedrobid.com)  
[www.sanpedrobid.com](http://www.sanpedrobid.com)

On Mon, Feb 27, 2017 at 1:20 PM, Klesges, Amber <[AKlesges@portla.org](mailto:AKlesges@portla.org)> wrote:  
Hi Lorena,

As a follow-up to our discussion this morning, please not my contact information below.

Best,

~ Amber

Amber M. Klesges | Commission Executive Assistant II  
Port of Los Angeles, Board of Harbor Commissioners  
Direct: [310-732-2642](tel:310-732-2642) | City Cell: [310-427-9297](tel:310-427-9297)  
Main: [310-732-3444](tel:310-732-3444) | Fax: [310-519-0291](tel:310-519-0291)  
[commissioners@portla.org](mailto:commissioners@portla.org) / [www.portoflosangeles.org](http://www.portoflosangeles.org)

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